

## INFORMATIONAL THEOLOGY. NORMATIVE ASPECTS OF THE SACRED IN LONG-TERM DEVELOPMENT

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**Rezumat.** *Dialogul între omul de știință și teolog, având ca miză dezvoltarea societății umane, dezvăluie nevoia de proiecte comune, științifice și religioase, aplicații concrete ale potențialului sacru în procesul devenirii umane. Dezvoltarea socială pe termen lung necesită o cale unitară de gândire și acțiune, un sistem etic invariant care să puncteze sensul însuși al cunoașterii. În lumina cunoașterii științifice, putem sublinia faptul că societatea umană reproduce un model specific ființei umane, dăruită în mod transcendent cu argumentele comuniunii și ale durabilității. Din acest model, umanitatea își extrage resursele de stabilitate în contextul relaționării cu un sistem axiologic de valori și principii.*

**Abstract.** *The dialogue between the scientist and the theologian, its stake being the development of human society, reveals the need for common, scientific and religious projects, concrete applications of the sacred potential in the process of human becoming. Long-term social development requires a common, unitary way of thinking and acting, an invariant ethical system which punctuates the very meaning of knowledge. If the dynamics of the human society bear the individual print of the social being, the structures, the mechanisms, the potentiality and the inclinations of reality have a fundamental connection with the sacred through the free will which characterizes the individual. Turning to the impressive thesaurus inscribed in the pattern of the reality of the world can generate stability and welfare. As in the case of the person-being, the standardization at the level of social decision-making implies a mechanism of appraisal and adjustment of the profile of the social „personality”, and more precisely, of the „psychological moral profile” of society. Thus, in the light of scientific considerations, we could emphasize the fact that human society, according to the way in which it is constituted and in which it acts, reproduces a pattern specific to the human being, transcendently gifted with the arguments of communion and durability. From this pattern, human kind extracts its stability resources in the context of its relating to an axiological system of values and principles. Transcendental over determination of any axiological system requires during the act of decision-making the ethic and moral standardization for any durability intercession.*

**Keywords:** scientist, theologian, pattern, long-term social development

### 1. Introduction

The idea of *sacredness*<sup>1</sup> seems to have been accepted by the modern society only at the conceptual level, it being associated in this sense with what transcends the human condition, what lies beyond the physical world, the profane. The correct development of this concept implies the identification of its work at the ontological level, in all aspects of reality. A practical application of the working of the sacred on the social plan necessarily refers to the human being.

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<sup>1</sup>lat. sacer, it. sacro; Copyright (C) 2004-2009 DEX online.