

THE POINTS OF CONVERGENCE AND OF SEPARATION BETWEEN OBJECTIVE PSYCHOLOGY AND RELIGION IN THE INTERPRETATION OF HUMAN PSYCHIC

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Rezumat. Studiul decurge din considerația că psihicul, în general, și psihicul uman, în particular, este cel mai complex și delicat fenomen din Univers și în interpretarea naturii sale, opoziția dintre abordarea științifică și cea religioasă are caracterul cel mai deschis și mai acut. pe traiectoria acestei opoziții se pot identifica atât punctele de convergență, cât și cele de separație. Primele sunt:

1. recunoașterea naturii ideale, non-substanțiale a psihicului;
2. recunoașterea superiorității psihicului uman asupra celui animal;
3. recunoașterea dimensiunii morale ca element esențial al conștiinței umane.

Celelalte sunt:

1. interpretarea genezei psihicului;
2. interpretarea relației psihic-corp;
3. interpretarea existenței după moarte.

Abstract. The paper issues from the consideration that the psychic, in general, and the human psychic, in particular, is the most complex and delicate phenomenon in Universe and in the interpretation of its nature the opposition between the scientific and religious approach had the most opened and acute character. On the trajectory of this opposition can be found out both the points of convergence and of separation. The first ones are:

1. the recognition of ideal, non-substantial nature of the psychic;
2. the recognition of the superiority of the human psychic over the animal psychic;
3. the recognition of moral dimension as an essential element of human consciousness.

The second ones are:

1. The interpretation of psychic genesis;
2. The interpretation of the psychic-body relation;
3. The interpretation of the existence after the death.

Keywords: human psychic, psychic-body relation

The psychic, in general, the human psychic, in particular, represents the most complex and delicate phenomenon in the known us Universe, and in the same time, by its nature, it is the most enigmatical and mysterious one. Therefore, is understandable the fact that in this area had been developed the strongest controversies and oppositions between the materialist and idealist orientations, between science and religion. Historically, the approach of psychic has passed several stages, corresponding to the evolutive trajectory of the man, of his capacity of cognition and action. The first stage can be considered the *animism*, characteristic for primitive man, who at his level of knowledge and understanding,

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