

MICROPARADIGMS FOR THE CIVILIZATION OF HOLOS: THE CHAOS POINT AND THE MUTUAL CATALYTIC CYCLE

Narcis ZĂRNESCU¹

Abstract. *The holographic model allows us to conceptualize phenomena that have remained on the fringes of science: synchronicities, psychic experiences, states of higher consciousness. At its deeper level reality is a sort of superhologram in which the past, present, and future all exist simultaneously. The Evolution of UCP and the mutual catalytic cycles confirm this hypothesis. We can observe that a Chaos Point becomes an Edge of Chaos. The conclusion is that the human consciousness is a reflection of the universal consciousness and the consciousness can only exist, because there is an underlying consciousness to the whole fabric of the universe.*

0. Albert Einstein said that problems cannot be solved at the same level of awareness that created them. Because the global system creates problems like war, poverty and environmental destruction, it cannot solve them. But they could be solved at a different level-by a new type of planetary civilization with different views, values and social institutions.

1. The integral worldview represents the next crucial step in the development of our civilization. Through its enlarged understanding of the evolution of consciousness and culture, the emerging perspective known as *integral consciousness* provides realistic and pragmatic solutions to our growing global problems, both environmental and political. As Steve McIntosh demonstrates, the integral worldview's transformational potential provides a way to literally *become the change* we want to see in the world. Integral philosophy is a new understanding of how the influences of evolution affect the development of consciousness and culture. Although aspects of it have been around for a long time, it's only since the late 1990s that the essential elements of integral philosophy have been coming together into a coherent whole. The power of this new philosophy becomes self-evident to those who use it because it actually raises their consciousness: a new historically significant "level" of consciousness and culture is emerging in our time, and the emergence of this new *integral worldview* is in many ways the evolutionary equivalent of the emergence of the *modernist worldview* during the period known as the Enlightenment of the 17th and 18th centuries (13, chap.1).

¹Prof., Ph., Editor in Chief "Academica", Romanian Academy