

VIEWABLE ANGEL AND ARCHETYPE COGITATION

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„Because that which may be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse.”

Rezumat. *Articolul abordează două concepte complementare ale gândirii implicate în procesul cunoașterii: conceptul cartezian utilizat curent, care operează prin diferențe și asigură informație despre lumea fizică, materială și sensibilă; și conceptul cunoașterii arhetipale, care operează prin similitudini și indică lumea ideilor, a modelelor arhetipale și a spiritului. Ambele căi relaționează gândirea cu nivelul spiritual, pornind de la cunoașterea obiectivă.*

Abstract. *The paper approaches two complementary concepts of thought involved in the process of knowledge. First, the Cartesian concept used currently, works through differences and provides information on the physical, material and sensitive world. Second, there is concept of archetypal knowledge that is using mostly the similarities and opening our consciousness to the world of ideas, of archetypal models and spirit. Both paths relate the thought to the spiritual level starting from the objective knowledge.*

Keywords: Cartesian knowledge, archetypal knowledge, objective knowledge

In other words, “human intelligence can perceive God through His creation, so that man cannot affirm that he has no possibility on knowing and recognizing Him” (interpretation by HH Bartolomeus – the Holly Bible, ed. 2001).

What’s the meaning?

The concept of thinking, which whom we operate in the process of knowledge, is the Cartesian one, which presume that only what we can see and measure is real. This concept, beyond all achievements that it has brought to us, has two major deficiencies: it’s limiting knowledge with the boundaries of physical world and brings no answers to the essential questions regarding the Existence. Cartesian thinking is operation especially by splitting, by differentiating. But we have another capacity in watching the things around us: by comparison (analogy). The methods which we can use for this and which have been defined by exercising Cartesian thinking are: analogical comparison, the connections between disciplines, functional similarity and synthesis. So, we can watch the objects around us by trying to observe their common characteristics,

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