

BEING-WITH-OTHERS-IN THE DIGITAL AGE

Gheorghe DĂNIȘOR*

Abstract. *Critique of individualism and relativism without foundation on principles that hold together and preserve the individual and the society in which he lives, the article will deal with the integration of the individual in the social group, based on justice as a relationship for freedom, as a way out to the other and making a selfless connection with others, which is the greatest good. Through justice, the foundations of social solidarity are laid in the form of being-together-with-others. This last concept is the Good (agathon), which is meant to hold together and preserve the social.*

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A meaningless wind blows from the future. No Echo: Nietzsche announces in writing that God is dead; Foucault announces, also in writing, that the man is dead. Likewise, without echo to the cry of sorrow, joy, or wonder, it is gone forever. Some time ago, there was only text left on a laptop screen, strings of letters grouping into words, words into sentences, etc., but still no echo. Where did that reverberation come from face to face, like a caress that blushed the cheeks loaded with garlands of hopes, goodness and hugs.

Nowadays the disappearance of the face is in full swing, the first sign that the death of man is coming round. The last to feel the need to address a face was Levinas. He was the one who desperately wanted to see those who wanted to communicate face to face. From then on, man no longer feels the need to see the other's face. Instead of a face, there remain strings of phrases on a laptop screen. Phrases that hide behind them the man left in isolation, the man who laughs, cries, is happy, is sad, hopes or is desperate, the man who embraces and is embraced. It disappears silently, covered by images to be deleted. The living man slowly recedes into the darkness of no return. Its echo fades, its heart hardens, its arms no longer touch anything, its embrace is cold and meaningless. The smile froze on his lips in the form of a grimace. On the laptop screen remains a bitter call of something/someone urging silence. A deafening silence covering the former area of words passing from one face to another, from one echo to another.

* Prof.univ.dr. of University of Craiova, Member of the Romanian Academy of Scientists, Researcher I at the Institute of Socio-Human Research "C.S. Nicolăescu-Plopșor" from Craiova.